

DIVINE LITURGY VARIABLES ON FRIDAY, JULY 07, 2017
GREAT-MARTYR KYRIAKE OF NICOMEDIA

VENERABLE THOMAS OF MT. MALEON; HIEROMARTYR EVANGELOS, BISHOP OF TOMI (CONSTANTA)
IN ROMANIA; NEW-MARTYR POLYCARP; EUDOKIA, PRINCESS OF MOSCOW

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

APOLYTIKION OF ST. KYRIAKE IN TONE FIVE

(** *Let us worship the Word* **)

Thou didst prove an auspicious and pleasing sacrifice, * a holy offering, O valiant prizewinner Kyriake, * when thou broughtest thy Creator thine own spotless soul; * which Christ in turn hath glorified, * for through thee, He poureth forth divine gifts and endless graces * upon the faithful who praise thee, since He is the Lover of mankind.

APOLYTIKION OF THE ARCHANGELS IN TONE FOUR

(** *Thou Who wast raised up* **)

O ye foremost of the heavenly hosts, we who are unworthy, beseech you that by your petitions ye encompass us with the shadow of your immaterial glory, preserving us who kneel and cry ceaselessly: Deliver us from oppressions, since ye art the princes of the ranks of dominions on high.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

(For St. Kyriake)

God is wondrous in His saints. Bless God in the congregations.

The Reading from the Epistle of St. Paul to the Galatians. (3:23-4:5)

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ

Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

THE GOSPEL

(For St. Kyriake)

The Reading from the Holy Gospel according to St. Mark. (5:24-34)

At that time, a great crowd followed Jesus and thronged about Him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind Him in the crowd and touched His garment. For she said, "If I touch even his garments, I shall be made well." And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in Himself that power had gone forth from Him, immediately turned about in the crowd, and said, "Who touched My garments?" And His disciples said to Him, "Thou seest the crowd pressing about Thee, and yet Thou sayest, 'Who touched Me?'" And Jesus looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before Him, and told Him the whole truth. And Jesus said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

KOINONIKON (COMMUNION HYMN) FOR THE SAINT IN TONE EIGHT

In everlasting remembrance shall the righteous be; she shall not be afraid of evil tidings.
Alleluia.

THE DISMISSAL

Bishop: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven, especially the Archangel Michael, the patron and protector of this holy community; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and glorious Great-martyr Kyriake of Nicomedia; Venerable Thomas of Mount Maleon; Hieromartyr Evangelos, bishop of Tomi (Constanta) in Romania; New-martyr Polycarp; and Eudokia, princess of Moscow, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Choir: Ton dhespotin ke Archierea imon Kyrie philate: Eis polla eti, Dhespota. Eis polla eti, Dhespota. Eis polla eti, Dhespota.

(Choir: *Preserve, O Lord, our master and chief priest, and grant him many years: many years to thee, master; many years to thee, master; many years to thee, master.*)

Bishop: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Priest: Through the prayers of our Holy Master, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Portions of the Archdiocesan Service Texts include texts from *The Menaion*, *The Great Horologion*, *The Pentecostarion*, and *The Psalter of the Seventy*, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.