

# FESTAL DIVINE LITURGY VARIABLES ON JANUARY 06 THE THEOPHANY OF OUR LORD, GOD AND SAVIOR JESUS CHRIST

\*\*DIVINE LITURGY OF ST. JOHN CHRYSOSTOM\*\*

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon:** For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

**Choir:** Lord, have mercy.

## THE FIRST ANTIPHON

When Israel went out of Egypt, the house of Jacob from a people of strange language; Judah was in his sanctuary, and Israel his dominion.

*Refrain:* Through the intercessions of the Theotokos, O Savior, save us.

The sea saw it and fled: Jordan was driven back. What ailed thee, O thou sea, that thou fleddest? O thou Jordan, that thou was driven back? (*Refrain*)

Glory... Both now... (*Refrain*)

## THE SECOND ANTIPHON

I am well pleased, for the Lord will hear the voice of my prayer. He hath inclined His ear unto me; therefore will I call upon Him as long as I live.

*Refrain:* Save us, O Son of God, Who wast baptized by John in the Jordan; who sing to Thee. Alleluia.

The sorrows of death compassed me, and the pains of hell took hold of me; I found trouble and sorrow, and I called upon the Name of the Lord. (*Refrain*)

Gracious is the Lord, and righteous; yea, our God is merciful. (*Refrain*)

Glory... Both now... O, only begotten Son and Word of God...

## THE THIRD ANTIPHON

O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the house of Israel now confess that He is good; for His mercy endureth forever. Let the house of Aaron confess that He is good; for His mercy endureth forever. Let them now who fear the Lord confess that He is good; for His mercy endureth forever.

- *During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of Theophany. Then, the following:*

## THE EISODIKON (ENTRANCE HYMN) OF THE THEOPHANY OF CHRIST

Blessed is He that cometh in the Name of the Lord. The Lord is God and hath appeared unto us. Save us, O Son of God, Who wast baptized by John in the Jordan; who sing to Thee. Alleluia.

- *After the Entrance, sing the hymns in the following order below.*

APOLYTIKION OF THE THEOPHANY OF CHRIST IN TONE ONE

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the form of a dove confirmed the truth of His word. O Christ our God, Who hath appeared and enlightened the world, glory to Thee.

- *Do NOT sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF THE THEOPHANY OF CHRIST IN TONE FOUR

(\*\**The original melody*\*\*)

On this day Thou hast appeared \* unto the whole world, \* and Thy light, O Sovereign Lord, \* is signed on us who sing Thy praise \* and chant with knowledge: Thou hast now come, \* Thou hast appeared, O Thou Light unapproachable.

THE ANTI-TRISAGION HYMN (*Sung in place of "Holy God"*)

As many as have been baptized into Christ have put on Christ. Alleluia. (THRICE)

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

Have put on Christ. Alleluia.

Dynamis!

As many as have been baptized into Christ have put on Christ. Alleluia.

THE EPISTLE

*Blessed is He that cometh in the Name of the Lord.*

*O give thanks unto the Lord, for He is good; for His mercy endureth forever.*

**The Reading from the Epistle of St. Paul to Titus. (2:11-15; 3:4-7)**

My son Titus, the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world; awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, Who gave Himself for us to redeem us from all iniquity and to purify for Himself a people of His own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one disregard you. When the goodness and loving kindness of God our Savior appeared, He saved us, not because of deeds done by us in righteousness, but in virtue of His own mercy, by the washing of regeneration and renewal in the Holy Spirit, which He poured out upon us richly through Jesus Christ our Savior, so that we might be justified by His grace and become heirs in hope of eternal life.

THE GOSPEL

**The Reading from the Holy Gospel according to St. Matthew. (3:13-17)**

At that time, Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented Him, saying, "I need to be baptized by Thee, and Thou dost come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, He went up immediately from the water, and

behold, the heavens were opened and He saw the Spirit of God descending like a dove, and alighting on Him; and lo, a voice from heaven, saying, “This is My beloved Son, with Whom I am well pleased.”

#### MEGALYNARION OF THE THEOPHANY OF CHRIST IN TONE TWO

*Magnify, O my soul, her who is more honorable and more exalted in glory than the heavenly hosts. Verily, all tongues are at a loss to praise thee properly; and every mind, even though transcending the world, is distracted in thy praise, O Theotokos. But because thou art good, accept our faith, having known our divine longing. Wherefore, since thou art the helper of Christians, we do magnify thee.*

#### KOINONIKON (COMMUNION HYMN) OF THEOPHANY IN TONE EIGHT

The grace of God our Savior hath appeared to all men. Alleluia.

- *After Communion, instead of singing “We have seen the true light”, sing the Festal Apolytikion: “When Thou, O Lord.”*

#### THE DISMISSAL

Priest: May He Who deigned to be baptized by John in the Jordan for our salvation, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the precious and life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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