

DIVINE LITURGY VARIABLES ON DECEMBER 13
HERMAN OF ALASKA, ENLIGHTENER OF THE ALEUTS

MARTYRS EUSTRATIOS, AUXENTIOS, EUGENE, MARDARIOS, AND ORESTES AT SEBASTIA;
VIRGIN-MARTYR LUCIA OF SYRACUSE; HIEROMARTYR GABRIEL, PATRIARCH OF SERBIA

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

- *During the Little Entrance, chant the Apolytikion of St. Herman, followed by the Eisodikon (Entrance Hymn).*

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

APOLYTIKION OF ST. HERMAN IN TONE FOUR

Blessed ascetic of the northern wilds and gracious intercessor for the whole world, teacher of the Orthodox Faith, good instructor of piety, adornment of Alaska and joy of all America, holy Father Herman, pray to Christ God that He save our souls.

- *Now sing the apolytikion of the patron saint or feast of the temple ONLY IF St. Herman is not the patron saint of your temple.*

KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE

(**The original melody**)

Today the Virgin cometh to the cave where she will give birth in an ineffable manner to the Word Who is before all the ages. Rejoice, therefore, O universe, when thou hearest it heralded: Glorify Him, with the angels and the shepherds, Who chose to be seen as a new-born babe, the God Who is before all the ages.

THE EPISTLE

*Precious in the sight of the Lord is the death of His saints.
What shall I render to the Lord for all that He has given me?*

The Reading from the Epistle of St. Paul to the Galatians. (5:22-6:2)

Brethren, the fruits of the Spirit are love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one

another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (6:17-23)

At that time, Jesus stood on a level place, with a great crowd of His Disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch Him, for power came forth from Him and healed them all. And Jesus lifted up His eyes on His Disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in Heaven."

- *The Divine Liturgy of St. John Chrysostom continues as usual. The only remaining variable is the Koinonikon.*

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia.

THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community;*) of the holy and righteous ancestors of God, Joachim and Anna; of our righteous father Herman of Alaska, enlightener of the Aleuts; the Martyrs Eustratios, Auxentios, Eugene, Mardarios, and Orestes at Sebastia; Virgin-martyr Lucia of Syracuse; and Hieromartyr Gabriel, patriarch of Serbia, whose memory we celebrate, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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THE SECOND ANTIPHON

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KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE

(**The original melody**)

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THE EPISTLE

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THE GOSPEL

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KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

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THE DISMISSAL

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Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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Choir: Lord, have mercy.

THE SECOND ANTIPHON

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KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE

(**The original melody**)

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THE EPISTLE

*Precious in the sight of the Lord is the death of His saints.
What shall I render to the Lord for all that He has given me?*

The Reading from the Epistle of St. Paul to the Galatians. (5:22-6:2)

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THE GOSPEL

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KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

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THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community*;) of the holy and righteous ancestors of God, Joachim and Anna; of our righteous father Herman of Alaska, enlightener of the Aleuts; the Martyrs Eustratios, Auxentios, Eugene, Mardarios, and Orestes at Sebastia; Virgin-martyr Lucia of Syracuse; and Hieromartyr Gabriel, patriarch of Serbia, whose memory we celebrate, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

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KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE

(**The original melody**)

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THE EPISTLE

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The Reading from the Epistle of St. Paul to the Galatians. (5:22-6:2)

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THE GOSPEL

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KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

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THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community*); of the holy and righteous ancestors of God, Joachim and Anna; of our righteous father Herman of Alaska, enlightener of the Aleuts; the Martyrs Eustratios, Auxentios, Eugene, Mardarios, and Orestes at Sebastia; Virgin-martyr Lucia of Syracuse; and Hieromartyr Gabriel, patriarch of Serbia, whose memory we celebrate, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

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Choir: Amen.

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Today the Virgin cometh to the cave where she will give birth in an ineffable manner to the Word Who is before all the ages. Rejoice, therefore, O universe, when thou hearest it heralded: Glorify Him, with the angels and the shepherds, Who chose to be seen as a new-born babe, the God Who is before all the ages.

THE EPISTLE

*Precious in the sight of the Lord is the death of His saints.
What shall I render to the Lord for all that He has given me?*

The Reading from the Epistle of St. Paul to the Galatians. (5:22-6:2)

Brethren, the fruits of the Spirit are love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one

another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (6:17-23)

At that time, Jesus stood on a level place, with a great crowd of His Disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch Him, for power came forth from Him and healed them all. And Jesus lifted up His eyes on His Disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in Heaven."

- *The Divine Liturgy of St. John Chrysostom continues as usual. The only remaining variable is the Koinonikon.*

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia.

THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community*;) of the holy and righteous ancestors of God, Joachim and Anna; of our righteous father Herman of Alaska, enlightener of the Aleuts; the Martyrs Eustratios, Auxentios, Eugene, Mardarios, and Orestes at Sebastia; Virgin-martyr Lucia of Syracuse; and Hieromartyr Gabriel, patriarch of Serbia, whose memory we celebrate, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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