

DIVINE LITURGY VARIABLES ON OCTOBER 18

THE HOLY APOSTLE AND EVANGELIST LUKE

MARTYR MARINOS THE ELDER AT ANAZARBOS; VENERABLE THEODORE, SIMEON AND EUPHROSYNE;
NEW-MARTYRS GABRIEL AND KYRMIDOLES OF EGYPT; VENERABLE PETER OF CETINJE

THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

APOLYTIKION OF ST. LUKE THE EVANGELIST IN TONE THREE

O holy Apostle and Evangelist Luke, intercede with the merciful God, to grant our souls forgiveness of sins.

- *Now sing the apolytikion of the patron saint or feast of the temple ONLY IF St. Luke is not the patron saint of your temple.*

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the Epistle of St. Paul to the Colossians. (4:5-11, 14-18)

Brethren, conduct yourselves wisely toward outsiders, making the most of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone. Tychicus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord. I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, and with him Onesimus, the faithful and beloved brother, who is one of you. They will tell you of everything that has taken place. Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, receive him), and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. Luke the beloved physician and Demas greet you. Give my greetings to the brethren at Laodicea, and to Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippus, “See that you fulfill the ministry which you have received in the Lord.” I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you. Amen.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:16-21)

The Lord said, "He who hears you hears Me, and he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me." The Seventy returned with joy, saying, "Lord, even the demons are subject to us in Thy Name!" And Jesus said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven." In that same hour Jesus rejoiced in the spirit and said, "I thank Thee, Father, Lord of heaven and earth, that Thou hast hidden these things from the wise and prudent and revealed them to babes; yea, Father, for such was Thy gracious will."

- *The Divine Liturgy of St. John Chrysostom continues as usual. The only remaining variable is the Koinonikon.*

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

His proclamation hath gone out into all the earth; and his words to the ends of the universe.

Alleluia.

THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community;*) of the holy and righteous ancestors of God, Joachim and Anna; of the holy, glorious, and all-laudable Apostle and Evangelist Luke; Martyr Marinos the Elder at Anazarbos; Venerable Theodore, Simeon and Euphrosyne, founders of the Monastery of the Great Cave in the Peloponnesus; New-martyrs Gabriel and Kyrmidoles of Egypt; and Venerable Peter of Cetinje (TSEH-tee-nee-eh), whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Pronunciation Guide

Marinos: MAH-ree-nohs

Anazarbos: ah-nah-ZAR-bohs

Euphrosyne: ev-froh-SEE-nee

Kyrmidoles: keer-mee-DOH-les

Portions of the Archdiocesan Service Texts include texts from *The Menaion*, *The Great Horologion*, *The Pentecostarion*, and *The Psalter of the Seventy*, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.