

DIVINE LITURGY VARIABLES ON JANUARY 22
HOLY, GLORIOUS & ALL-LAUDABLE APOSTLE TIMOTHY

VENERABLE-MARTYR ANASTASIOS THE PERSIAN; VENERABLE JOSEPH THE SANCTIFIED OF CRETE

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the saints; who sing to Thee. Alleluia.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

APOLYTIKION OF ST. TIMOTHY IN TONE FOUR

Since thou hadst been instructed in uprightness thoroughly and wast vigilant in all things, thou wast clothed with a good conscience as befitteth one holy. Thou didst draw from the Chosen Vessel ineffable mysteries; and having kept the Faith, thou didst finish the course, O Hieromartyr and Apostle Timothy. Intercede with Christ God that our souls may be saved.

APOLYTIKION OF ST. ANASTASIOS THE PERSIAN IN TONE FOUR

(***Be quick to anticipate***)

Thy Martyr, O Lord, in his courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For since he possessed Thy strength, he cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by his prayers, save our souls, since Thou art merciful.

- *Now sing the apolytikion of the patron saint or feast of the temple ONLY IF Ss. Timothy or Anastasios are not the patron saints of your temple.*

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

THE EPISTLE

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the Second Epistle of St. Paul to St. Timothy. (1:3-8)

Timothy, my son, I thank God Whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. As I remember your tears, I long night and day

to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of timidity but a spirit of power and love and self-control. Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the Gospel in the power of God Who saved us.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew.

(10:32-33, 37-38; 19:27-30)

The Lord said to His Disciples: “Everyone who acknowledges Me before men, I also will acknowledge before My Father Who is in Heaven; but whoever denies Me before men, I also will deny him before My Father Who is in Heaven. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me.” Then Peter said in reply, “Lo, we have left everything and followed Thee. What then shall we have?” Jesus said to them, “Truly, I say to you, in the new world, when the Son of man shall sit on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or lands, for My Name’s sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first.”

- *The Divine Liturgy of St. John Chrysostom continues as usual. The only remaining variable is the Koinonikon.*

KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

His proclamation hath gone out into all the earth; and his words to the ends of the universe.

Alleluia.

THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community;*) of the holy and righteous ancestors of God, Joachim and Anna; of the holy, glorious and all-laudable Apostle Timothy; Venerable-martyr Anastasios the Persian; and Venerable Joseph the Sanctified of Crete, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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