

## **PASCHAL VESPERS ON TUESDAY, MAY 23, 2017 LEAVE-TAKING OF PASCHA & VINCENT OF LERINS**

Priest: Glory to the Holy, Consubstantial, Life-giving and undivided Trinity, always, now and ever, and unto ages of ages!

Choir: Amen.

- *Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the Altar as follows:*

Priest: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

Choir: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life! (TWICE)

- *Censing the west side of the Altar:*

Priest: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Choir: (**Refrain**) Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

- *Censing the south side of the Altar:*

Priest: As smoke vanisheth, so let them vanish; as wax melteth before the fire. (**Refrain**)

- *Censing the east side of the Altar:*

Priest: So let sinners perish at the presence of God, and let the righteous be glad. (**Refrain**)

- *Censing the north side of the Altar:*

Priest: This is the day which the Lord hath made; let us rejoice and be glad therein. (**Refrain**)

- *Censing the Prothesis and the remainder of the Sanctuary:*

Priest: Glory to the Father, and to the Son, and to the Holy Spirit. (**Refrain**)

- *Censing the Iconostasis from the Royal Doors:*

Priest: Both now and ever, and unto ages of ages. Amen. (**Refrain**)

- *The Priest completes the censing while singing:*

Priest: Christ is risen from the dead, trampling down death by death; and upon those in the tombs...

Choir: ...bestowing life!

- **NOTE: Psalm 103 is omitted, as are the priest's seven silent Vespers prayers.**

THE GREAT LITANY

- Deacon: In peace, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For the peace from above, and for the salvation of our souls, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For the peace of the whole world, for the good estate of the Holy Churches of God, and for the union of all men, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For this Holy House, and for those who with faith, reverence, and fear of God, enter therein, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For our father and Metropolitan N., (for our Archbishop N. or Bishop N.), for the venerable Priesthood, the Diaconate in Christ, for all the clergy and the people, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.**
- Choir: Lord, have mercy.**
- Deacon: (In the United States) For the President of the United States, for all civil authorities, and for our Armed Forces everywhere, let us pray to the Lord.
- (In Canada) For Her Majesty, the Queen, for the Prime Minister of Canada, for all civil authorities, and for our Armed Forces everywhere, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For this city, and for every city and land, and for the faithful who dwell therein, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For healthful seasons, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For travelers by sea, by land, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.
- Choir: Lord, have mercy.
- Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.
- Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.  
Choir: Lord, have mercy.  
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the Saints: let us commend ourselves and each other, and all our life unto Christ our God.  
Choir: To Thee, O Lord.  
Priest: For unto Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit; now and ever and unto ages of ages.  
Choir: Amen.

“O LORD, I HAVE CRIED” IN TONE ONE

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.  
Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- + Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- + Incline not my heart to evil words, to make excuses in sins.
- + With men that work iniquity; and I will not communicate with the choicest of them.
- + The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- + For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- + They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.
- + But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- + Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- + Let the wicked fall into their own nets, whilst I alone escape.
- + I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- + I poured out my supplication before Him; I showed before Him my trouble.
- + When my spirit was overwhelmed within me, then Thou knewest my path.
- + In the way wherein I walked have they secretly laid a snare for me.
- + I looked on my right hand, and beheld, but there was no man that would know me.
- + Refuge failed me; no one cared for my soul.
- + I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- + Attend unto my cry, for I am brought very low.
- + Deliver me from my persecutors, for they are stronger than I.

*Verse 10. Bring my soul out of prison, that I may praise Thy Name.*

*Verse 9. The righteous shall wait for me until Thou recompense me.*

For the Resurrection in Tone One

**Verse 8.** *Out of the depths have I cried to Thee, O Lord, Lord hear my voice.*

Accept our evening prayers, O Holy Lord. Grant us forgiveness of our sins; for Thou alone hast made manifest the Resurrection unto the world.

**Verse 7.** *Let Thine ears be attentive to the voice of my supplication.*

Encompass Zion, O ye people, and surround it; give ye glory therein to Him Who arose from the dead; for He is our God Who hath delivered us from our transgressions.

**Verse 6.** *If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.*

O come, ye people, let us praise Christ and bow down before Him, glorifying His Resurrection from the dead; for He is our God Who hath delivered the world from the wiles of the enemy.

**Verse 5.** *Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.*

Rejoice, O ye heavens; sound the trumpets, ye foundations of the earth; thunder forth gladness, O ye mountains; for behold, Emmanuel hath nailed to the Cross our sins; and the Giver of Life hath slain death, raising up Adam; for He is the Lover of mankind.

For St. Vincent in Tone Eight

**Verse 4.** *From the morning watch until night, from the morning watch let Israel trust in the Lord.*

A holy, precious, divine and radiant lamp is not left hidden under the bushel of life, rather, the Lover of mankind elevates him unto a high summit through the gift of miracles; by intercessions of Vincent, O Christ, grant unto Thy people Great Mercy.

**Verse 3.** *For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.*

A holy, precious, divine and radiant lamp ... (repeat above)

**Verse 2.** *Praise the Lord, all ye nations; praise Him, all ye people.*

O all-honored Vincent, taking in thy hands the divine plough, thou didst undertake a multitude of God-pleasing labors; never turning back, thou didst press ever forward into the Kingdom of Christ our God, Who became incarnate for the salvation of our souls.

**Verse 1.** *For His mercy is great toward us, and the truth of the Lord endureth forever.*

In thy body likened unto a buoyant boat, thou wast carried freely across the sea of life by the gentle breezes of thy peaceful spirit. Thou, O wise Vincent, having found the pearl of great price, went and sold all that thou didst have, and bought it. Fervently protecting it, thou didst find blessedness in its divine virtues.

DOXASTICON FOR ST. VINCENT IN TONE SIX

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Preserving within thee the original image untainted, and through fasting setting thy mind as master over the pernicious passions, thou didst ascend as far as man is able unto heights of the divine likeness; bravely restraining thy human nature, and taking care to subdue the weaker unto the higher, thou didst make the flesh subject to the spirit, wherefore thou, O hermit, wast revealed as

an instructor of monks, a teacher of the blessed life, and a most certain rule of virtue. And now, in the heavens, no longer ‘seeing through a glass, darkly’ thou, O Father Vincent, clearly beholdest the Holy Trinity, do thou ever entreat God, on behalf of those who in faith and love honor thee.

### THEOTOKION FOR THE RESURRECTION IN TONE ONE

*Both now and ever, and unto ages of ages. Amen.*

Let us sing the praises of Mary the Virgin, Door of Heaven, glory of all the world, sprung forth from man, who also didst bear the Lord; the song of the bodiless powers, and the enriching of the faithful; for she revealed herself as Heaven and the Temple of the Godhead. She destroyed the bulwarks of enmity and ushered in peace and did throw open the Kingdom. Wherefore, in that we possess this confirmation of our Faith, we have a defender, even the Lord Who was born of her. Be bold, therefore, be bold, ye people of God, for He, the All-powerful, will vanquish all your enemies.

### THE HOLY ENTRANCE

*(While the Doxasticon is chanted, the following dialogue occurs QUIETLY as the clergy make the entrance.)*

Deacon: Let us pray to the Lord. Lord, have mercy.

Priest: In the evening and in the morning and at noonday we praise Thee, we bless Thee, we give thanks unto Thee, and we pray unto Thee, O Master of all, Lord Who lovest mankind: Direct our prayer as incense before Thee, and incline not our hearts unto words or thoughts of evil, but deliver us from all who seek after our souls. For unto Thee, O Lord, Lord, are our eyes, and in Thee have we hoped. Put us not to shame, O our God. For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages.

Deacon: Amen.

*(When the clergy reach the center of the soleia, the first part of the great censuring begins. After the first part of the great censuring is completed, this next dialogue occurs QUIETLY.)*

Deacon: Bless, father, the Holy Entrance.

Priest: Blessed is the entrance to Thy Holy Place, always, now and ever, and unto ages of ages. Amen.

*(After the choir has finished, the following is said ALOUD.)*

Deacon: Wisdom! Let us attend!

### O GLADSOME LIGHT

Choir: O gladsome Light of the holy glory of the Father Immortal, heavenly, holy, blessed Jesus Christ. In that we now are come unto the setting of the sun and behold the light of evening, we hymn Thee: Father, Son, and Holy Spirit, God. For meet it is that at all times Thou shouldst be magnified by voices holy. O Son of God, Who bestowest life; for which cause all the world doth glorify Thee.

### WEDNESDAY PROKEIMENON IN TONE FIVE

Deacon: The Evening Prokeimenon!

Choir: Save me, O God, by Thy Name, and judge me by Thy strength. (TWICE)

**Verse.** *Hear my prayer, O God; give ear to the words of my mouth!*

Choir: Save me, O God, by Thy Name, and judge me by Thy strength.

## THE OLD TESTAMENT READINGS

### The First Passage

Deacon: Wisdom!

Reader: The Reading from Proverbs. (A composite from chapters 10, 3 and 8)

Deacon: Let us attend!

Reader: The memory of the righteous is celebrated with praise and the blessing of the Lord is upon his head. Blessed is the man who hath found wisdom and the mortal who hath understanding, for it is better to purchase her than treasuries of gold and silver. She is more precious than precious stones and all that is precious is unworthy of her. For length of days and years of life are in her right hand; and in her left hand are riches and glory. Out of her mouth proceeds righteousness and she bears law and mercy upon her tongue. Hear me, O child, for I will speak noble things. Blessed is the man who keeps my ways, for my ways are the ways of life, and in them is prepared favor from the Lord. Therefore, hear me, I pray thee, and utter my voice to the sons of men: For I, Wisdom, have dwelt with counsel and knowledge and I have called upon understanding. Counsel and safety are mine, understanding and strength are mine. I love those who love me and those seeking me shall find grace. Understand craftiness, O ye who are simple, and imbibe knowledge, ye who are untaught. Hear me again, for I will speak noble things: I will open my mouth and from my lips shall come what is right. For my throat shall meditate truth; false lips are an abomination before me. All the words of my mouth are righteous; there is nothing in them that is twisted or perverse. They are all straight to him who understands and right to those who find knowledge. I shall instruct you in truth, so that your hope will be in the Lord and ye shall be filled with the Spirit.

### The Second Passage

Deacon: Wisdom!

Reader: The Reading from Proverbs. (A composite from chapters 10, 3 and 8)

Deacon: Let us attend!

Reader: The mouth of the righteous droppeth wisdom: but the tongue of the unjust shall perish. The lips of just men drop grace: but the mouth of the ungodly is perverse. False balances are an abomination before the Lord: but a just weight is acceptable unto Him. Wherever pride entereth, there will also disgrace: but the mouth of the humble doth meditate wisdom. The integrity of the upright shall guide them, but the overthrow of the rebellious shall spoil them. Possessions shall not profit in the day of wrath, but righteousness will deliver from death. When a just man dieth, he leaveth regret: but the destruction of the ungodly is speedy and causeth joy. Righteousness traceth out blameless paths: but ungodliness encountereth unjust dealing. The righteousness of upright men delivereth them: but transgressors are caught in their own destruction. At the death of a just man his hope doth not perish: but the boast of the ungodly perisheth. A righteous man escapeth from a snare, and the ungodly man is delivered up in his place. In the mouth of ungodly men is a snare for citizens: but the understanding of righteous men is prosperous. In the prosperity of righteous men a city prospereth, but at the destruction of the wicked there is exultation. At the blessing of the upright a city shall be exalted, but by the mouths of ungodly men it is overthrown. A man void of understanding sneereth at his fellow citizens: but a sensible man is quiet.

### The Third Passage

Deacon: Wisdom!

Reader: The Reading from the Wisdom of Solomon. (3:1-9)

Deacon: Let us attend!

Reader: The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of Himself; like gold in the furnace he tried them, and like a sacrificial burnt offering He accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in Him will understand truth, and the faithful will abide with Him in love, because grace and mercy are upon His elect, and He watches over his holy ones.

#### THE LITANY OF FERVENT SUPPLICATION

Deacon: Let us say with our whole soul, and with our whole mind, let us say.

Choir: Lord, have mercy.

Deacon: O Lord Almighty, the God of our Fathers, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy.

Deacon: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy. (THRICE)

Deacon: Again we pray for all pious and Orthodox Christians.

Choir: Lord, have mercy. (THRICE)

Deacon: Again we pray for our father and Metropolitan N., (and for our Archbishop N. or Bishop N.).

Choir: Lord, have mercy. (THRICE)

Deacon: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

Choir: Lord, have mercy. (THRICE)

Deacon: Again we pray for mercy, life, peace, health, salvation and visitation and pardon and remission of sins for (the servants of God, [Names], and) all Orthodox Christians of true worship, who live and dwell in this community.

Choir: Lord, have mercy. (THRICE)

Deacon: Again we pray for the blessed and ever-memorable founders of this holy church and (for the departed servants of God, [Names], and) all our fathers and brethren,

the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

Choir: Lord, have mercy. (THRICE)

Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing, and for all the people here present, who await Thy great and rich mercy.

Choir: Lord, have mercy. (THRICE)

Priest: For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

#### THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

#### THE LITANY OF SUPPLICATION

Deacon: Let us complete our evening prayer unto the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the Saints: let us commend ourselves and each other, and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For Thou art a good God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

#### THE PEACE

Priest: Peace be to all.

Choir: And to thy spirit.

Deacon: Let us bow our heads unto the Lord.

Choir: To Thee, O Lord.

- *All bow their heads as the priest says the following prayer:*

Priest: O Lord our God, Who didst bow the heavens and come down for the salvation of mankind: Look upon Thy servants and Thine inheritance; for unto Thee, the fearful Judge Who yet lovest mankind, have Thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating Thy mercy and looking confidently for Thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil, and from vain thoughts and from evil imaginations.

Blessed and glorified be the might of Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

#### APOSTICHON FOR THE RESURRECTION IN TONE ONE

By Thy passion, O Christ, we have been set free from sufferings; and by Thy Resurrection we have been delivered from corruption. O Lord, glory to Thee.

#### THE PASCHAL STICHERA IN TONE FIVE

*Verse 1. Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.*

Today Christ, our saving Pascha, hath been revealed unto us a noble Pascha; the Pascha new and holy; the mystical Pascha; the Pascha all august; the blameless Pascha; the great Pascha; the Pascha of the faithful; the Pascha which openeth unto us the gates of paradise; the Pascha which sanctifieth all the faithful.

*Verse 2. As smoke vanisheth, so let them vanish; as wax melteth before the fire.*

O come from the vision, ye women, heralds of good tidings, and say ye unto Zion: Receive from us the glad tidings of the joy of the Resurrection of Christ. Rejoice, O Jerusalem, and leap for joy, in that thou beholdest Christ the King like a bridegroom come forth from the grave.

*Verse 3. So let sinners perish at the presence of God, and let the righteous be glad.*

When the ointment-bearing women stood, very early in the morning, before the tomb of the Life-giver, they found an angel sitting upon the stone. And he cried out unto them, saying: Why seek ye the Living among the dead? Why mourn ye the Incorruptible amidst corruption? Go, proclaim the glad tidings to His Disciples.

*Verse 4. This is the day which the Lord hath made; let us rejoice and be glad therein.*

The joyful Pascha, the Pascha of the Lord, the Pascha all majestic hath shone upon us! The Pascha in which we embrace one another with joy! O what a Pascha, delivering from sorrow! For today from the tomb, as from a chamber Christ shone, and hath filled the women with joy, saying: Proclaim the glad tidings to the Apostles.

#### DOXASTICON FOR ST. VINCENT IN TONE EIGHT

*Glory to the Father, and to the Son, and to the Holy Spirit.*

We honor thee as a teacher of monastics, O Vincent our Father, for from thee we have truly learned to walk upon the straight and narrow path. Blessed art thou who labored for Christ and laid to waste the might of the enemy; O friend of the Angels and companion of the holy and just ones, do thou, with them, ever intercede before the Lord that our souls may be saved.

#### THE DOXASTICON FOR PASCHA IN TONE FIVE

*Both now and ever, and unto ages of ages. Amen.*

Today is the Day of Resurrection! Let us shine with the Feast! Let us embrace one another. Let us say, Brethren! And because of the Resurrection, let us forgive all things to those who hate us, and in this wise, exclaim: Christ is risen from the dead; trampling death by death, and upon those in the tombs bestowing life!

#### PASCHAL APOLYTIKION IN TONE FIVE

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

#### APOLYTIKION OF ST. VINCENT OF LERINS IN TONE FOUR

*(\*\*Be quick to anticipate\*\*)*

With wisdom hast thou made plain to all the Orthodox Faith \* as that which alone hath been believed and honored by all men, always and everywhere, \* also showing heresy to be innovation, \* groundless and unstable as a gust in a tempest. \* O Vincent, thine invincible prayers shelter the Church of God.

PASCHAL APOLYTIKION IN TONE FIVE

Christ is risen from the dead, trampling down death by death, and upon those in the tombs  
bestowing life!

THE DISMISSAL

Priest: Glory to Thee, O Christ our God and our hope, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and  
unto ages of ages. Amen. Lord, have mercy (*thrice*). Father, bless.

Priest: May He Who is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community;*) of the holy and righteous ancestors of God, Joachim and Anna; of the venerable Vincent of Lerins; of the Venerable Stylites Simeon the Younger of the Mountain of Wonders and Nikitas of Pereyaslavl-Zalesski; and Martyr Meletios the General of Galatia, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Christ is risen! (THRICE)

People: Truly He is risen! (THRICE)

Priest: Glory to His Holy Third-day Resurrection!

People: We adore His Holy Third-day Resurrection!

Priest: Christ is risen from the dead, trampling down death by death, and upon those in  
the tombs...

People: ...bestowing life!

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